1	RESOLUTION NO
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3	A RESOLUTION TO SET MARCH 20, 2018, AS THE DATE OF PUBLIC
4	HEARING REGARDING AMENDMENTS TO THE 2016-2020
5	CONSOLIDATED PLAN AND THE 2017 ACTION PLAN TO INCLUDE
6	CODE ENFORCEMENT ACTIVITIES AND AMEND THE SOURCES
7	AND USES OF 2017 CDBG FUNDS AND FOR OTHER PURPOSES.
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9	WHEREAS, Federal Regulations require that a public hearing must be conducted regarding
10	amendments to the 2016-2020 Consolidated Plan and 2017 Action Plan to include code enforcemen
11	activities, and amend the sources and uses of 2017 CDBG Funds from the U.S. Department of Housing
12	and Urban Development;
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	Section 1. The public hearing regarding the amendment to the 2016-2020 Consolidated Plan and
16	2017 Action Plan to include code enforcement activities, and amend the sources and uses of 2017 CDBC
17	funds will be held at held by the Board of Directors at its meeting that will start at 6:00 PM, on the March
18	20, 2018, at City Hall, 500 West Markham Street, Little Rock, Arkansas.
19	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner described
20	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulask
21	County, Arkansas, and having a general circulation in the City of Little Rock.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: March 6, 2018
30	ATTEST: APPROVED:
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32 33	Allican Segars Deputy City Clerk Mark Stadala Mayor

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APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // // 13 // 14 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // // 31 // 32 33 //

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